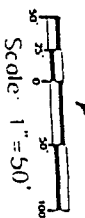
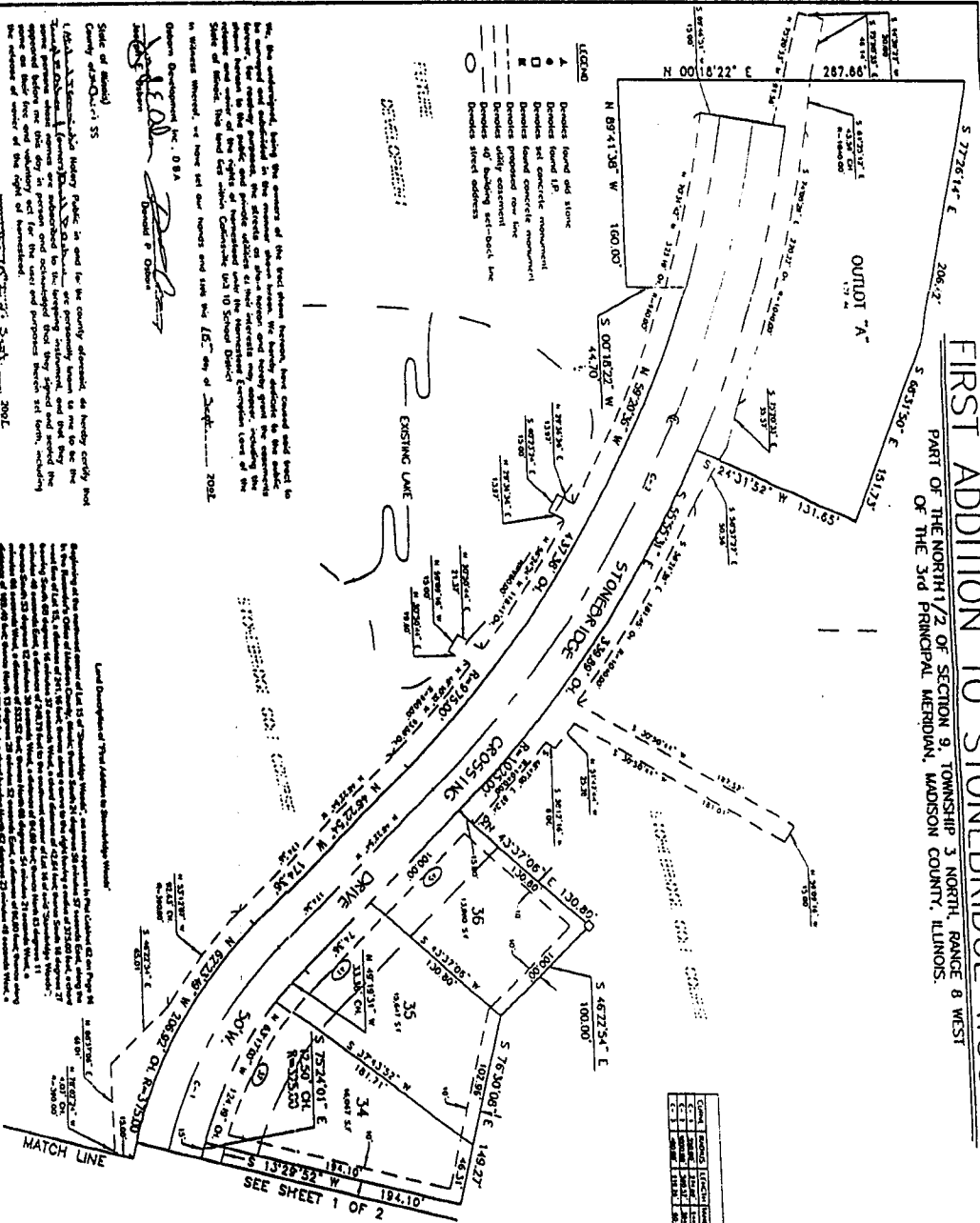


FIRST ADDITION TO STONEBRIDGE WOODS

PART OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 8 WEST OF THE 3rd PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS.



CLASS	LINEAL FEET	SQUARE FEET	ACRES
C-1	100	10,000	0.22957
C-2	200	40,000	0.91828
C-3	300	90,000	2.05744
C-4	400	160,000	3.64608
C-5	500	250,000	5.7676
C-6	600	360,000	8.2408
C-7	700	490,000	11.25
C-8	800	640,000	14.714
C-9	900	810,000	18.591
C-10	1000	1,000,000	22.9568

UCC/MS
 A Denotes found old stone
 B Denotes found LP
 C Denotes not concrete monument
 D Denotes found concrete monument
 E Denotes proposed new line
 F Denotes utility existing set-back line
 G Denotes street address

STATE OF ILLINOIS
 County of Madison

David P. O'Brien

THOMAS S. HENNING, Clerk of Madison County, does hereby certify that I find no record of conflicting claims against any of the real estate included herein from the filing through 2002 of the 1st day of January, 2002 by the Village Board of the Village of Stonebridge, Illinois.

Michael J. Gorski
 Village Clerk

Approved for the Village Board of the Village of Stonebridge, Illinois: [Signatures]
 Approved for the Village Board of the Village of Stonebridge, Illinois: [Signatures]
 Approved for the Village Board of the Village of Stonebridge, Illinois: [Signatures]
 Approved for the Village Board of the Village of Stonebridge, Illinois: [Signatures]

1. All easements shown herein are assumed.
 2. All dimensions shown herein are assumed.
 3. From point set of old corners and corners set in accordance with the original survey, the bearings and distances shown are as shown on the plat.
 4. All bearings and distances shown are 15' wide unless otherwise noted.
 5. All easements shown herein are 15' wide unless otherwise noted.
 6. All easements shown herein are 15' wide unless otherwise noted.
 7. All easements shown herein are 15' wide unless otherwise noted.
 8. All easements shown herein are 15' wide unless otherwise noted.
 9. All easements shown herein are 15' wide unless otherwise noted.
 10. All easements shown herein are 15' wide unless otherwise noted.

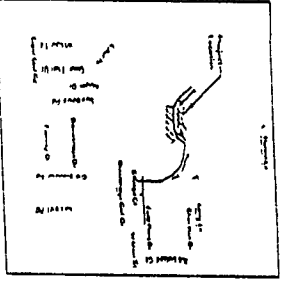
SUBDIVISION PLAN
 FIRST ADDITION TO STONEBRIDGE WOODS
 AREA IN LOTS=6.86 ACRES
 AREA IN OUTLOT=1.27 ACRES
 AREA IN STREETS=1.87 ACRES
 AREA IN SUBDIVISION=10.00 ACRES

SHERBURN-CORSON & ASSOCIATES, P.C.
 11 KELANAV TERRELL CORPORALES BLVD
 PH (618) 345-5454

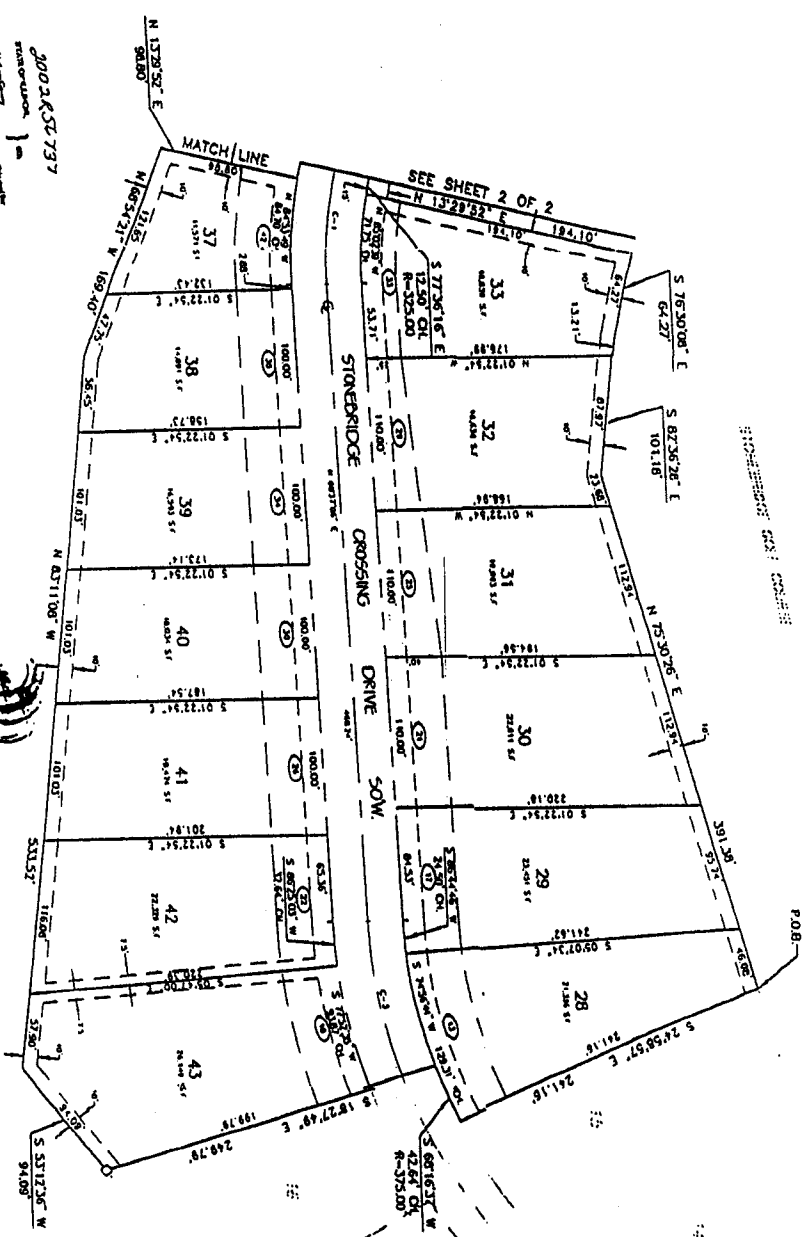
CLASS	LINEAL FEET	SQUARE FEET	ACRES
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C-7	700	490,000	11.25
C-8	800	640,000	14.714
C-9	900	810,000	18.591
C-10	1000	1,000,000	22.9568

FIRST ADDITION TO STONEBRIDGE
PART OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 8 WEST
OF THE 3RD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS

- LEGEND
- ▲ Demolish existing and replace
 - ◆ Demolish existing and reconstruct
 - Demolish existing and reconstruct
 - Demolish existing and reconstruct
 - Demolish existing and reconstruct
 - Demolish existing and reconstruct
 - Demolish existing and reconstruct
 - Demolish existing and reconstruct
 - Demolish existing and reconstruct



Lot No.	Area (Acres)	Area (Sq. Ft.)
28	0.12	8,260
29	0.12	8,260
30	0.12	8,260
31	0.12	8,260
32	0.12	8,260
33	0.12	8,260
37	0.12	8,260
38	0.12	8,260
39	0.12	8,260
40	0.12	8,260
41	0.12	8,260
42	0.12	8,260
43	0.12	8,260



- NOTES
1. All boundary lines shown are assumed.
 2. All dimensions shown are assumed.
 3. All dimensions shown are assumed.
 4. All dimensions shown are assumed.
 5. All dimensions shown are assumed.
 6. All dimensions shown are assumed.
 7. All dimensions shown are assumed.
 8. All dimensions shown are assumed.
 9. All dimensions shown are assumed.
 10. All dimensions shown are assumed.

AREA IN LOTS=6.86 ACRES
AREA IN OUTLOT=1.27 ACRES
AREA IN STREETS=1.87 ACRES
AREA IN SUBDIVISION=10.00 ACRES

SUBDIVISION PLAT

SHERIFF-CANON & ASSOCIATES, P.C.
14 MADISON HEIGHTS PROFESSIONAL PARK
OAKLANDVILLE, ILLINOIS 62234
PH. (618) 345-3434



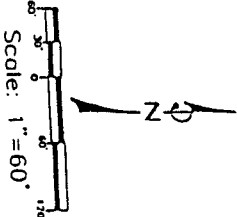
000285737
SUBDIVISION

Handwritten signatures and notes:
Sh. H. H. H. H. H.
Sh. H. H. H. H. H.

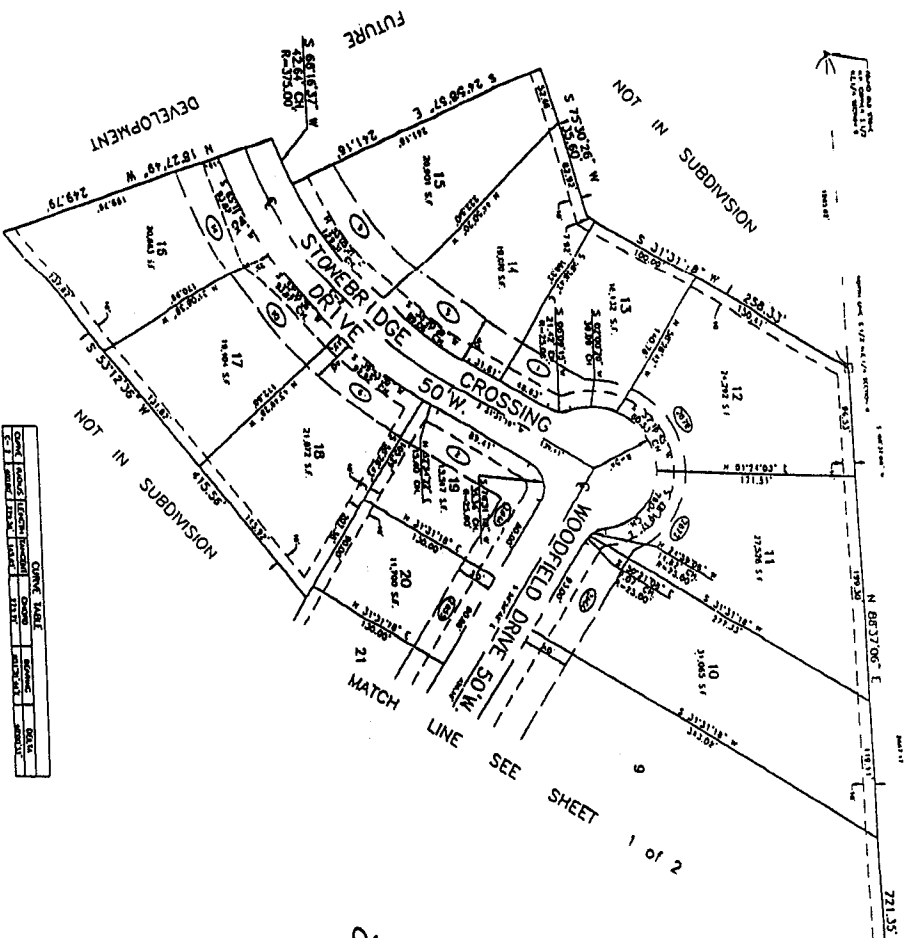
Handwritten notes:
K. G. G. G. G. G.
Sh. H. H. H. H. H.

1 of 2

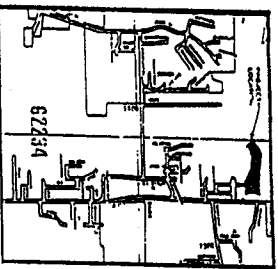
PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 8 WEST OF THE 3RD PRINCIPAL MERIDIAN, MADISON, COUNTY, ILLINOIS.



- LEGEND**
- ▲ Division found and shown
 - Division found 1/2
 - Division not located
 - Division found and concrete improvement
 - ▨ Division found and concrete improvement
 - ◊ Division found and concrete improvement
 - △ Division found and concrete improvement
 - Division found and concrete improvement
 - Division found and concrete improvement
 - Division found and concrete improvement
 - Division found and concrete improvement



TYPE	AREA	PERCENTAGE	ACRES
LOT 10	0.14	1.40	0.14
LOT 11	0.14	1.40	0.14
LOT 12	0.14	1.40	0.14
LOT 13	0.14	1.40	0.14
LOT 14	0.14	1.40	0.14
LOT 15	0.14	1.40	0.14
LOT 16	0.14	1.40	0.14
LOT 17	0.14	1.40	0.14
LOT 18	0.14	1.40	0.14
LOT 19	0.14	1.40	0.14
LOT 20	0.14	1.40	0.14
LOT 21	0.14	1.40	0.14



The undersigned, being the owners of the land shown herein, have caused said tract to be surveyed and subdivided into the lots shown herein and hereby dedicate to the public the streets, sidewalks and public utilities shown on this plan and hereby grant the easements herein shown to the public and provide that the public shall have the right of way through and over the land shown herein for the streets, sidewalks and public utilities shown on this plan. The State of Illinois has duly accepted of said streets, sidewalks and public utilities and has caused the same to be recorded in the records of the State of Illinois, Book 10 of Survey District No. 10 of Madison County, Illinois, at the City of Aurora, Illinois, on this 10th day of August, 1982.

Quinn Decker
 David F. Stinson

OFFICIAL SEAL
 MICHAEL J. STAMM
 COUNTY CLERK

I, David F. Stinson, County Clerk of Madison County, Illinois, do hereby certify that I find no objection to the recording of this plat and hereby record the same on this 10th day of August, 1982. My office is located in the County Courthouse, Madison, Illinois.

I, David F. Stinson, County Clerk of Madison County, Illinois, do hereby certify that I find no objection to the recording of this plat and hereby record the same on this 10th day of August, 1982. My office is located in the County Courthouse, Madison, Illinois.

I, David F. Stinson, County Clerk of Madison County, Illinois, do hereby certify that the plat has been returned for 5-1-1 Comptroller's Office and proper comment addresses have been made.

I, David F. Stinson, County Clerk of Madison County, Illinois, do hereby certify that the plat has been returned for 5-1-1 Comptroller's Office and proper comment addresses have been made.

AREA IN LOTS=15.95 ACRES
 AREA IN STREETS=1.63 ACRES
 AREA IN SUBDIVISION=17.58 ACRES

SUBDIVISION PLAT
 STONEBRIDGE WOODS

PREPARED BY:
 SHEPHERD-CARSON & ASSOCIATES, P.C.
 14 MARION HEIGHTS PROFESSIONAL PARK
 COLUMBIA, ILLINOIS 62234
 PH. (618) 345-5454

NOTES

1. All dimensions shown herein are assumed to be correct.
2. All dimensions shown herein are assumed to be correct.
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14. All dimensions shown herein are assumed to be correct.
15. All dimensions shown herein are assumed to be correct.
16. All dimensions shown herein are assumed to be correct.
17. All dimensions shown herein are assumed to be correct.
18. All dimensions shown herein are assumed to be correct.
19. All dimensions shown herein are assumed to be correct.
20. All dimensions shown herein are assumed to be correct.
21. All dimensions shown herein are assumed to be correct.

Submitted by:
 Shepherd-Carson & Associates, P.C.
 14 MARION HEIGHTS PROFESSIONAL PARK
 COLUMBIA, ILLINOIS 62234
 (618) 345-5454